

## 34TH ANNUAL



***Parade, Concert, and Jazz Competition***  
Antioch High School – 700 W. 18<sup>th</sup> Street, Antioch, 94509

More information can be found [at this link](#)

### **WELCOME:**

On behalf of the Antioch Unified School District and Antioch Band Backers Association, thank you for adding our band review to your season schedule. We are so excited to bring this event back and are looking forward to hosting your band! All Directors must check-in after arrival to drop off parade scores that were not emailed in, as well as receive staff wristbands and other important information.

### **PARADE INFORMATION**

#### **PARADE BUS/EQUIPMENT TRUCK PARKING:**

All buses, trucks/trailers & support vehicles should arrive at our main lot on West 18<sup>th</sup> Street. **PLEASE ARRIVE VIA G STREET TRAVELING NORTHBOUND – SEE MAPS.** All vehicles should arrive together as best they can. Space for each band has been designated based on bus/truck/band size entries in the NCBA database. No additional space can be given upon arrival. Please limit your support vehicles in these spaces.

#### **PARADE SPECTATOR PARKING:**

Free spectator parking is located throughout local side streets, along L street, and at shopping mall parking lots near the intersection of A Street and 18<sup>th</sup> Street. Please respect our neighbors and do not block driveways!

#### **CHECK-IN:**

Check-in will be located in front of the AHS Large Gym off of West 18<sup>th</sup> Street. Director and Staff wristbands are provided at check-in and provide free access to the hospitality area.

#### **CONCESSIONS:**

A variety of delicious food, beverages, and snacks will be available for purchase through local food truck vendors. Cash and credit cards are accepted. Food trucks will be located in the small parking lot next to the Stadium.

**PHOTOGRAPHY:**

Musical Images will be on campus photographing bands outside the Stadium. Please take time to bring your band after parade/street percussion competition. There will be a complimentary proof for your band.

**HOSPITALITY:**

The Director's Hospitality area will be located in the Antioch High School Cafeteria and will be open from 6:30 AM - 2:00 pm. **Only Adjudicators, Directors and Staff will be admitted to this area.**

**FIRST AID:**

A staffed first aid station will be located in front of the AHS Large Gym off of West 18<sup>th</sup> Street. Please make sure your parent chaperones and student leaders are aware of the location (same location as check-in, see maps).

**RESTROOMS:**

Restrooms are located around the AHS campus and on campus at Antioch Middle School (for bathroom needs along the parade route).

**WARM UP AREAS:**

You are welcome to warm up in parking lots and in areas on campus, with the exception of the silent zone designated immediately around the concert and jazz warmup area and the concert and jazz performance venue (see campus map).

**PROGRAMS:**

Programs will be digital this year and can be [accessed through the band review website](#).

## **CONCERT INFORMATION**

**CONCERT VENUES:**

Concert competition will take place in Beede Auditorium and will have spectator seating. No spectator seating will be available in the concert warm up areas.

**STAGE SETUP LINK:**

Please complete the following stage setup link and email to CourtneyEmery@antiochschools.net:  
<https://www.bgreco.net/band/>

**CONDUCTOR MUSIC SCORES:**

Please bring 2 copies of your conductor scores. Please hand them directly to the judges once you enter your designated performance venue.

**PROVIDED EQUIPMENT**

We will provide the following equipment at each performance venue: Timpani (4), Concert Bass Drum, Orchestra Bells, Gong, Chimes, Xylophone (1), Marimba (1), Vibraphone (1). PLEASE BRING YOUR OWN STICKS / MALLETS, CYMBALS, CYMBAL STANDS, SNARE, SNARE STAND.

**WARM UP AREAS:**

Concert warm up areas will not have any provided percussion equipment.

## **JAZZ INFORMATION**

### **JAZZ VENUES:**

Concert competition will take place in Beede Auditorium and will have spectator seating. No spectator seating will be available in the jazz warm up areas.

### **STAGE SETUP LINK:**

Please complete the following stage setup link and email to CourtneyEmery@antiochschools.net:  
<https://www.bgreco.net/band/>

### **PROVIDED EQUIPMENT**

We will provide a standard big band setup with additional chairs and stands on the side, available as needed.

We will provide the following equipment at the **performance venue only:**

- Three soloist microphones (sax, trombone, trumpet)
- A bass amp (BRING YOUR OWN CABLE)
- Drum set
- Piano

Guitar players must bring their own guitar amp and cables. Drummers must bring their own bass drum pedal, snare drum, SNARE STAND, drum throne, cymbals & felts and complete hi-hat (stand & cymbal). You cannot use your own drum kit.

### **WARM UP AREAS:**

Jazz warm up areas will not have any provided percussion equipment. There are no pianos, amps, or drums in the warm-up room.

## **PARADE, CONCERT, AND JAZZ AWARDS**

### **AWARDS CEREMONY:**

The awards ceremony is scheduled to begin at 2:00pm. Please have your Drum Major and Captains gather at the AHS stadium's side B endzone 15 minutes before the scheduled awards (1:45pm). They will then be led down the track to the 50-yard line and will disperse on the field. The awards ceremony is open to the public.

### **DIRECTORS MEETING:**

Directors will gather on the Side A track (home side) at 1:50pm for the meeting prior to the awards ceremony.

### **ADJUDICATION COMMENTS:**

NCBA will email out adjudication recaps and comments to the email listed on your registration. In most cases, you will receive them prior to the end of the event.